



महाराष्ट्र शासन

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महाविद्यालयाच्या संकेतस्थळावरुन दरपत्रकाचे पत्र प्रसिद्ध:

प्रति,

विषय:- सन २०२२-२३ या आर्थिक वर्षामध्ये वैद्यकीय शास्त्रातील भारतीय व परकीय प्रकाशकांची पुस्तकांची खरेदी करण्याकरीता सिलबंद दरपत्रक सादर करणेबाबत...

महोदय,

उपरोक्त विषयास अनुसरुन आपणास कळविण्यात येते की, यापूर्वी मागील काही वर्षाच्या प्राप्त दरपत्रकाचे अवलोकन केले असता, मा. ग्रंथपाल यांच्या असे निर्दर्शनास आले आहे की, काही पुस्तक विक्रेते/पुरवठादार दरपत्रक सादर करताना, दरपत्रकामध्ये पुस्तकांची आवृत्ती व त्याचे प्रकाशन वर्ष नमुद न करता, दरपत्रकामध्ये पुस्तकाची आवृत्ती नवीन, अद्ययावत, न्यू, लेटेस्ट असे नमुद करतात. तसेच वाचता येत नाही एवढया छोट्या/लहान अक्षरात दरपत्रक सादर करीत असतात. दिलेल्या रकान्यात दरपत्रकाची माहिती न भरता, वेगळ्याच रकान्यात/ठिकाणी माहिती नमुद करीत असतात. काही पुस्तक विक्रेते/पुरवठादार पुस्तक पुरवठ्याचे आदेश प्राप्त करून घेण्यासाठी, प्रकाशकापेक्षा जास्तीची सुट नमुद करतात, व पुस्तक पुरवठ्याचे आदेश दिल्यानंतर, त्यातील पुस्तकांचा पुरवठा करीत नसतात. काही पुस्तक विक्रेते/पुरवठादार कालबाह्य/प्रकाशन बंद असलेल्या पुस्तकांचा पुरवठा करून शासनाची फसवणूक करतात, अशा अनेक प्रकारच्या बाबी होत असल्याने वेळेत पुस्तकांची खरेदी होत नाही. त्यामुळे वाचकवृदांना हव्या असणाऱ्या वाचनसाहित्यापासून वंचीत राहावे लागते. तसेच शासनाचा नाहक वेळ वाया जात असतो. त्याकरीता शासकीय वैद्यकीय महाविद्यालय, बारामती येथील मध्यवर्ती ग्रंथालय विभागासाठी आवश्यक असणाऱ्या पुस्तकांच्या खरेदीकरीता दरपत्रके सादर करण्यासाठी, शासन निर्णयाच्या अनुंबंगाने खरेदी प्रक्रिया पारदर्शीपणे पार पाडण्याकरीता या महाविद्यालयातील मध्यवर्ती ग्रंथालय विभागाच्या, व गुड ऑफिसेस कमिटी (GOC), नवी दिल्ली यांच्या अटी, शर्तीचे पालन करून, त्या-त्या प्रकाशकाने कॅटलॉग/ऑनलाईन द्वारे प्रसिद्ध केलेल्या आधारभूत किंमती, आवृत्ती व वर्ष तपासून, या पत्रासोबत जोडलेल्या यादीतील मुद्रित (PRINT) स्वरूपातील पुस्तकांच्या/शीर्षकांच्या किंमती दरपत्रकामध्ये नमुद करणे आवश्यक आहे. या पत्रासोबत जोडलेल्या यादीतील पुस्तकांचे दरपत्रक (किंमती, आवृत्ती, वर्ष व इंतंभूत माहिती) भरण्यापूर्वी या महाविद्यालयाच्या मध्यवर्ती ग्रंथालय विभागाने सदर दरपत्रकाच्या पत्रामध्ये नमुद केलेल्या अटी व शर्तीचे प्रथम काळजीपूर्वक अवलोकन करून, पुस्तक विक्रेत्यांनी/ पुरवठादारांनी दरपत्रकात पुस्तकांच्या किंमती नमुद कराव्यात. जर विक्रेत्यांचे/ पुरवठादारांचे (आपले) सदरील दरपत्रक

या महाविद्यालयाने खाली नमुद केलेल्या अटी व शर्तीनुसार सादर करण्यात आले नाही तर, त्या पुस्तक विक्रेत्याचे/पुरवठादाराचे (आपले) दरपत्रक तुलनात्मक दरतक्त्यासाठी ग्राह्य धरले जाणार नाही याची नोंद घ्यावी.

महत्वाचे:- या दरपत्रकासोबत जोडलेल्या यादीतील पुस्तक पुरवठ्याचे आदेश जर आपणास दिल्यास पुस्तकांचा पुरवठा या महाविद्यालयास केल्यानंतर, पुस्तकांच्या देयकाची रक्कम कधी/ केव्हा/ किती दिवसात हवी आहे, त्याबाबत जर आपले काही म्हणने असल्यास, सदर दरपत्रकामध्ये प्रथम नमुद करावे.

या महाविद्यालयाच्या मध्यवर्ती ग्रंथालय विभागाच्या व गुड ऑफिसेस कमिटी (GOC) च्या खालील अटी, शर्ती नुसार पुस्तक खरेदी बाबतचे दरपत्रक सादर करण्यात यावे.

- १) या पत्रासोबत जोडलेल्या यादीतील पुस्तकांच्या/शीर्षकांच्या अनुक्रमांकाची व विभागाची नोंद जशी आहे, त्याचप्रमाणे विक्रेत्याने/पुरवठादाराने (आपण) आपल्या दरपत्रकामध्ये करणे आवश्यक आहे. जर पुस्तक विक्रेत्याने/पुरवठादाराने (आपण) या पत्रासोबत जोडलेल्या यादीतील पुस्तकांता/ शीर्षकांचा अनुक्रमांक दरपत्रकामध्ये नमुद न करता, आपला अनुक्रमांक नमुद केला तर, आपले दरपत्रक रद्द करण्यात येईल. (पुरवठादाराने स्वतः चा अनुक्रमांक दरपत्रकामध्ये नमुद करू नये.)
- २) या पत्रासोबत जोडलेल्या यादीमध्ये एकूण १४ रकाने देण्यात आलेले आहेत. सदरील १४ रकान्याची मांडणी लिगल च्या झोरांक्स पेपरवर आडवी करावी. पुस्तकाचे/शीर्षकाचे नाव सहजरित्या वाचता येईल याकरीता दोन ते तीन ओळीत नावाची नोंद करावी.
- ३) या पत्रासोबत जोडलेल्या यादीमध्ये एकूण १४ रकाने देण्यात आलेले असून, पुस्तकाच्या/ शीर्षकाच्या रकान्यामध्ये आवृत्ती व वर्ष नमुद करू नये. सदर यादीनुसार पुस्तकाची आवृत्ती व वर्ष रकाना/कॉलम क्र. ६ मध्येच नमुद करावे. जी-ती माहिती त्या-त्या रकान्यातच भरण्यात यावी. सदरील माहिती त्या-त्या रकान्यात भरण्यात आली नाही तर, या महाविद्यालयाचे मध्यवर्ती ग्रंथालय विभाग आपल्या दरपत्रकातील सदरील ते-ते पुस्तक/शीर्षक रद्द करेल/करतील.
- ४) काही पुस्तक विक्रेते/पुरवठादार दरपत्रक सादर करताना, दरपत्रकामध्ये पुस्तकाची/शीर्षकाचा आवृत्ती व त्याचे प्रकाशन वर्ष नमुद न करता, दरपत्रकामध्ये पुस्तकाची/शीर्षकाची आवृत्ती नवीन, अद्यावत, न्यू, लेटेस्ट असे नमुद करतात. तरी सदर पुस्तकाच्या/शीर्षकाच्या समोरील रकाना/कॉलम क्र. ६ मध्येच बाजारपेठेत उपलब्ध असलेली आवृत्ती व वर्ष नमुद करावे. जर पुस्तक विक्रेते/पुरवठादार यांनी दरपत्रकामध्ये बाजारपेठेत उपलब्ध असलेली आवृत्ती व वर्ष नमुद न करता पुस्तकाची आवृत्ती नवीन, अद्यावत, न्यू, लेटेस्ट असे नमुद केले असेल तर सदरचे पुस्तक/शीर्षक रद्द करण्यात येईल.
- ५) दरपत्रकासोबत जोडलेल्या यादीतील एखाद्या पुस्तकाच्या/शीर्षकाचे किंवा लेखकाचे नाव अपूर्ण असेल तर, पुस्तक विक्रेत्याने/पुरवठादाराने (आपण) त्यामध्ये दुरुस्ती करावयाची आहे.
- ६) तसेच जर एखाद्या प्रकाशकाने पुस्तकाची/शीर्षकाची नवीन आवृत्ती प्रकाशित केली असेल किंवा बाजारपेठेमध्ये उपलब्ध असेल तर, त्या नवीन आवृत्तीची किंमत, आवृत्ती व वर्ष तसेच त्याचा

आयएसबीएन नंबर त्या-त्या रकान्यात नमुद करावयाचा आहे. तसेच या पत्रासोबत जोडण्यात आलेल्या यादीतील पुस्तकांचा/शीर्षकांचा आयएसबीएन (ISBN) नंबर, नजरचुकीने चुकीचा नमुद केला असेल, तर आयएसबीएन (ISBN) नंबरच्या रकान्यात योग्य असलेला आयएसबीएन (ISBN) नंबर पुस्तक विक्रेत्याने/ पुरवठादाराने (आपण) नमुद करावयाचा आहे. तसेच गुड ऑफिसेस कमिटी (GOC), नवी दिल्ली यांच्या मार्गदर्शक तत्वानुसार व या महाविद्यालयातील मध्यवर्ती ग्रंथालय विभागाच्या अटी व शर्तीनुसार नवीन आवृत्ती पुरविणे बंधनकारक असल्याने, सदर पुस्तकाच्या/ शीर्षकाच्या समोरील आयएसबीएन (ISBN) नंबर नुसार दरपत्रक सादर न करता, नवीन आवृत्तीच्या आयएसबीएन (ISBN) नंबर नुसार दरपत्रक सादर करावे.

- ७) तसेच या पत्रासोबत जोडलेल्या यादीमधील ज्या पुस्तकांचे/शीर्षकांचे आयएसबीएन (ISBN) नंबर नमुद केले नसतील, त्या पुस्तकांचे/ शीर्षकांचे आयएसबीएन (ISBN) नंबर दरपत्रकामध्ये पुस्तक विक्रेत्याने/ पुरवठादाराने (आपण) नमुद करावयाचे आहेत.
- ८) या पत्रासोबत जोडलेल्या यादीमध्ये पुस्तकांच्या/ शीर्षकांच्या पुढे खंडाबाबत/सेटबाबत/ व्हॉल्युमबाबत नमुद केलेले नसेल, आणि त्या यादीतील एखाद्या प्रकाशकाचे एखादे पुस्तक/ शीर्षक खंडामध्ये/सेटमध्ये/व्हॉल्युममध्ये प्रकाशित होत असेल/उपलब्ध असेल आणि त्याची किंमत एकत्रितरित्या नमुद केली असेल तर, आपण दरपत्रक सादर करताना, त्या पुस्तकाच्या/ शीर्षकाच्यापुढे त्याचे किती खंड/सेट/व्हॉल्यूम आहेत ते नमुद करून, त्या सर्व खंडाची/ सेटची /व्हॉल्युमची किंमत एकत्रित करून नमुद करावी. व अनुक्रमे आयएसबीएन (ISBN) नंबर नमुद करावेत.
- ९) या पत्रासोबत जोडलेल्या यादीमधील काही पुस्तके/ शीर्षके पेपरबॅक (PB) किंवा हार्डकव्हर (HB) मध्ये बांधणी करून प्रकाशीत होत असतात. त्याअनुषंगाने त्या काही पुस्तकाची/शीर्षकाची किंमत दरपत्रकामध्ये पुस्तक विक्रेते/पुरवठादार (आपण) नमुद करणार आहात.

तरी सदर यादीतील अशा काही पुस्तका/ शीर्षका समोर पेपरबॅक (PB) किंवा हार्डकव्हर (HB) असे नमुद करण्यात आले नसल्यास, सदरील पुस्तक/शीर्षक जर दोन्हीमध्ये उपलब्ध असल्यास, त्या पुस्तक/शीर्षकाची पेपरबॅक (PB) ची किंमत नमुद करण्यात यावी. तसेच त्या पुस्तक/शीर्षक (Title) मध्ये/ रकान्यामध्ये पेपरबॅक (PB) किंवा हार्डकव्हर (HB) असे नमुद करून त्याचा आयएसबीएन (ISBN) नंबर नमुद करावयाचा आहे. पुस्तक विक्रेत्यास/पुरवठादारास (आपणास) आदेश देण्यात आल्यास, अशा पुस्तकांची/शीर्षकांची पेपरबॅक (PB) किंवा हार्डकव्हर (HB) ची प्रत मध्यवर्ती ग्रंथालय विभागास पुरवठा करणे बंधनकारक राहील.

- १०)या पत्रासोबत जोडलेल्या यादीमधील काही पुस्तके/शीर्षके परकीय प्रकाशकांची आंतरराष्ट्रीय आवृत्तीची परंतु दक्षिण आशिया आवृत्ती (SAE) मध्ये मुद्रित करण्यात येत असतात. अशा पुस्तकांच्या/ शीर्षकांच्या आंतरराष्ट्रीय आवृत्ती (INTERNATION EDITION) ची किंमत व दक्षिण आशिया आवृत्ती (SAE) ची किंमत नमुद करणे आवश्यक आहे.

तरी सदर यादीतील अशा काही पुस्तका/ शीर्षका समोर जर आंतरराष्ट्रीय आवृत्ती किंवा दक्षिण आशिया आवृत्ती असे नमुद करण्यात आले नसल्यास, आणि जर सदरील पुस्तक/शीर्षक

दोन्हीमध्ये उपलब्ध असल्यास, दक्षिण आशिया आवृत्ती (SAE) ची किंमत नमुद करून, त्याचा आयएसबीएन (ISBN) नंबर नमुद करावयाचा आहे.

- ११) या पत्रासोबत जोडलेल्या पुस्तकांच्या/ शीर्षकांच्या यादीतील जर एखादे पुस्तक बाजारपेठेत उपलब्ध नसल्यास किंवा सदर पुस्तकाचे प्रकाशन संबंधित प्रकाशकाने बंद केले असल्यास, सदर पुस्तकाची किंमत दरपत्रकामध्ये नमुद करण्यात येऊ नये.
- १२) तसेच एखादे पुस्तक बाजारपेठेत उपलब्ध नसल्यास किंवा आपण दरपत्रकामध्ये किंमत नमुद केली नसल्यास, या पत्रासोबत जोडलेल्या यादीतील अनुक्रमांकासमोर किंवा सदर पुस्तकाच्या/ शीर्षकाच्यासमोर “उपलब्ध नाही, किंवा Not Available/Not Quoted” असे दरपत्रकामध्ये स्पष्ट नमुद करावे.
- १३) पुस्तक विक्रेत्यास/ पुरवठादारास (आपणास) या पत्रासोबत जोडलेल्या यादीतील जर एखादे पुस्तक बाजारपेठेत उपलब्ध होत नसेल, तर त्या पुस्तकाच्या/शीर्षकाच्या किंमती दरपत्रकामध्ये नमुद करू नये. सदर यादीतील अनुक्रंमाक न बदलता, जसाच्या-तसाच दरपत्रकामध्ये नमुद करावयाचा आहे. मात्र पुस्तक विक्रेत्याने/पुरवठादाराने (आपण) स्वतःचे अनुक्रंमाक पुस्तकांना/ शीर्षकांना देवू नक्का, या पत्रासोबत जोडलेल्या यादीतीलच अनुक्रंमाक नमुद करावेत.
- १४) आपणास पुस्तक पुरवठ्याचे आदेश या महाविद्यालयाने दिल्यास, अद्ययावत/नवीन आणि त्या पुस्तकाच्या मूळ प्रतीचा (ओरिजिनल कॉपीचा) पुरवठा करावा लागेल.
- १५) आपणास जर पुस्तक पुरवठ्याचे आदेश दिल्यास देयकासोबत पुस्तकांच्या किंमती, आवृत्ती व प्रकाशन वर्षाबाबतच्या तसेच सदर पुस्तकाच्या प्रकाशनाबाबतच्या माहितीकरीता पुरावे (प्राईज प्रुफ) सादर करणे अनिवार्य आहे. (पुस्तक विक्रेत्याने/ पुरवठादाराने स्वतःच्या लेटरहेडवर प्राईज प्रुफ तयार न करता, किंवा ॲमेझॉन, फ्लीपकार्ट यासारख्या साईटवरील ॲनलाईन प्राईज प्रुफ सादर न करता, संबंधित प्रकाशकांचे प्राईज प्रुफ सादर करणे अनिवार्य आहे.)
- १६) ज्या पुस्तकांचे/शीर्षकांचे प्राईज प्रुफ देयकासोबत सादर करण्यात येणार नाहीत, त्या पुस्तकांची/ शीर्षकांची रक्कम देयकातून वजा करून उर्वरित रक्कमेचे देयक पारित केले जाईल. तसेच त पुस्तकांचे/शीर्षकांचे प्राईज प्रुफ (संबंधित प्रकाशकाचे) सादर करण्यात येणार नाहीत, अशी पुस्तके पुस्तक विक्रेत्यास/पुरवठादारास परत केली जाणार नाहीत आणि सदरची पुस्तके मध्यवर्ती ग्रंथालय विभागामध्ये जमा करून घेण्यात येतील.
- १७) जर एखाद्या प्रकाशकाचे एखादे पुस्तक/शीर्षक, जर दुसऱ्या प्रकाशकाने घेतले (टेक ओव्हर केले) असल्यास, त्या प्रकाशकाच्या पुस्तकाच्या/शीर्षकाच्या नवीन आवृत्तीचा आयएसबीएन (ISBN) नंबर, आवृत्ती व वर्ष, व प्रकाशकाचे नाव दरपत्रकामध्ये नमुद करणे आवश्यक आहे. व त्या नवीन आवृत्तीच्या पुस्तकाचा/शीर्षकाचा पुरवठा करणे बंधनकारक आहे.
- १८) पुस्तक विक्रेत्यास/पुरवठादारास जर पुरवठ्याचे आदेश मिळाल्यास, मध्यवर्ती ग्रंथालयाच्या दृष्टीने गुड ऑफिसेस कमिटी (GOC), नवी दिल्ली यांच्या मार्गदर्शक तत्वानुसार देयकासोबत प्रकाशकाचा प्राईज प्रुफ सादर करणे अनिवार्य आहे. जर एखाद्या पुस्तकाचे प्रकाशन संबंधीत प्रकाशकाने बंद केले असेल, परंतु बाजारपेठेमध्ये किंवा आपल्याकडे त्याची जुनी आवृत्ती उपलब्ध असेल, तर सदर

पुस्तकाची किंमत, वर्ष व आवृत्ती दरपत्रकामध्ये नमुद करण्यात येऊ नये. तरी दरपत्रकामध्ये प्रत्येक पुस्तकाच्या/शीर्षकाच्या किंमती नमुद करताना, प्रकाशकाचा प्राईज प्रुफ सादर करावयाचा असल्याने, ज्या पुस्तकांचा प्राईज प्रुफ प्रकाशकाकडून किंवा ऑनलाईन उपलब्ध होईल अशाच पुस्तकांच्या किंमती दरपत्रकामध्ये नमुद कराव्यात.

१९) पुस्तक विक्रेत्याने/पुरवठादाराने (आपण) सदर दरपत्रकाच्या पत्रास अनुसरून दरपत्रक सादर केल्यानंतर, जर एखाद्या पुस्तकाच्या प्रकाशकाने बाजारपेठेत त्याच पुस्तकाची नवीन आवृत्ती किंवा पुनर्मुद्रण केले असल्यास/झाले असल्यास/रिप्रिंट काढली असल्यास, त्या पुस्तकाच्या/शीर्षकाच्या पुस्तक विक्रेत्याने/ पुरवठादाराने (आपण) दरपत्रकामध्ये नमुद केलेल्या रक्कमेस, त्या नवीन पुस्तकाच्या/शीर्षकाच्या आवृत्तीचा, वर्षाच्या पुनर्मुद्रीतचा पुरवठा करावा लागेल. जर आपण जुन्या आवृत्तीचा किंवा जुने मुद्रण व वर्ष असलेल्या आवृत्तीचा या महाविद्यालयास पुरवठा केल्यास, त्या सदरील पुस्तकाची/ शीर्षकाची, सदर देयकातील रक्कम वजा करून, उर्वरीत रक्कमेचे देयक या महाविद्यालयाच्या मध्यवर्ती ग्रंथालय विभागास पुस्तक विक्रेत्यास/पुरवठादारास (आपणास) सादर करावे लागेल. अन्यथा सदर देयकातून सदरील पुस्तकाची/ शीर्षकाची किंमत/रक्कम वजा करून उर्वरीत देयक पारित केले जाईल. तसेच सदरचे पुस्तक/शीर्षक पुस्तक विक्रेत्यास/पुरवठादारास (आपणास) परत केले जाणार नाही/परत मिळणार नाही.

२०) पुस्तक विक्रेत्याचे/पुरवठादाराचे (आपले) दरपत्रक या महाविद्यालयाने ग्राह्य धरल्यास, न्यूनतम दरास अनुसरून आपणास पुस्तक पुरवठ्याचे आदेश दिल्यास, आपण महाविद्यालयास जी पुस्तके पुरवठा करणार आहात, ती पुस्तके या महाविद्यालयाच्या मध्यवर्ती ग्रंथालय विभागामध्ये पोहोच करावी लागणार आहेत. जर आपण भारतीय डाक सेवेमार्फत किंवा कुरिअर सेवेमार्फत पुस्तके पाठविल्यास, सदरील पार्सल किंवा त्यातील काही पुस्तके गहाळ झाल्यास त्यास मध्यवर्ती ग्रंथालय विभाग जबाबदार राहणार नाही. तसेच दरपत्रकामध्ये व आदेशामध्ये नमुद केल्याप्रमाणे अनुक्रमांकान्वये देयकामध्ये यादीतील अनुक्रमांक व विभागाचे नाव जसेच्या-तसे नमुद करावयावे आहे. व देयकामध्ये नमुद केलेली पुस्तके मा, ग्रंथपाल यांच्याकडे मोजून द्यावयाची आहेत.

२१) पुस्तक विक्रेत्यास/पुरवठादारास (आपणास) पुस्तक पुरवठ्याचे आदेश दिल्यास, या महाविद्यालयातील मध्यवर्ती ग्रंथालय विभागाच्या व गुड ऑफिसेस कमिटी (GOO), नवी दिल्ली यांच्या अटी, शर्तीनुसार पुस्तकांच्या नवीन आवृत्तीचा व प्रकाशन वर्षाचा उल्लेख असलेल्या पुस्तकाचा पुरवठा करावा लागेल. वर नमुद केल्याप्रमाणे या पत्रासोबत जोडलेल्या यादीमधील पुस्तकांचे/ शीर्षकांचे आयएसबीएन (ISBN) नंबर नजरचुकीने चुकीचे नमुद केले गेले असल्यास, किंवा पुस्तक विक्रेत्याने/पुरवठादाराने त्याच पुस्तकांच्या किंमती दरपत्रकामध्ये नमुद केल्या गेल्या असल्यास, पुस्तक पुरवठ्या दरम्यान त्यातील अशा काही पुस्तकांच्या/शीर्षकांच्या आवृत्ती बाजारपेठेत नवीन प्रकाशीत झाल्या असल्यास, त्या नवीन आवृत्तीच्या पुस्तकांचा/शीर्षकांचा पुरवठा करावा लागेल.

आपल्या दरपत्रकामध्ये नमुद केलेल्या पुस्तकांच्या किंमतीच्या शीर्षकाचे या महाविद्यालयाचे पुस्तक पुरवठा करण्याबाबतचे आदेश आपणांस प्राप्त झाल्यानंतर आदेशासोबत जोडलेल्या

यादीतील पुस्तकांचा पुरवठा दहा दिवसांच्या आत किंवा आदेशात नमुद करण्यात येणाऱ्या तारखेस करावा लागेल.

- २२) परकीय चलनाचा रुपांतरीत दर हा गुड ऑफिसेस कमिटी (GOC), नवी दिली, यांच्याद्वारे स्विकारलेला वर्तमान दरच ग्राह्य धरण्यात येईल.
- २३) जे पुस्तक विक्रेते/पुरवठादार या पत्रात नमुद केल्याप्रमाणे सदरचे दरपत्रक या महाविद्यालयास सादर करणार आहेत. त्यांच्या पॅनकार्डची छायांकित प्रत दरपत्रकासोबत सादर करणे अनिवार्य आहे. तसेच ज्यांचे पॅनकार्ड फर्मच्या नावे नसेल, त्यांनी ज्यांच्या नावे पॅन कार्ड आहे त्यांचे व फर्म यांच्याबाबत आवश्यक असणारे दस्तऐवज दरपत्रकासोबत जोडण्यात यावेत.
- २४) तसेच सन २०२१-२२ या आर्थिक वर्षाच्या (Assessment Year २०२२-२३) कालावधीचे आयकर परतावा/निपटारा विवरणपत्र/प्रमाणपत्र (Income Tax Return Acknowledgement) सादर करणे अनिवार्य आहे.
- २५) या महाविद्यालयास सिलबंद दरपत्रक सादर करताना/पाठविताना पाकीटावर प्रति, मा. अधिष्ठाता, शासकीय वैद्यकीय महाविद्यालय, बारामती, जि. पुणे., प्लॉट नं. १०७, एमआयडीसी, महिना शासकीय ग्रामीण रुग्णालयासमोर, बारामती, ४१३१३३. असा ठळक अक्षरात पत्ता नमुद करावा.
- २६) आपले सिलबंद दरपत्रक या महाविद्यालयास सादर करताना/पाठविताना पाकीटावर “पुस्तकांच्या खरेदीकरीता सिलबंद दरपत्रक सन २०२२-२३” असे ठळक अक्षरात लिहून सिलबंद लिफाप्यामध्ये दरपत्रक सादर करावे. सदरहू सिलबंद दरपत्रक या कार्यालयास दि. २८/११/२०२२ रोजी पर्यंत संध्याकाळी ५:०० वाजेपर्यंत पोहोच करावे. तदनंतर प्राप्त झालेले दरपत्रक विचारात घेतले जाणार नाही, याची नोंद घ्यावी.
- २७) सदरचे सिलबंद दरपत्रक भारतीय डाक सेवेमार्फत किंवा हस्तबटवड्याने किंवा कुरिअर सेवेमार्फत दि. २८/११/२०२२ रोजी सायंकाळी ५.०० वाजेपर्यंत किंवा त्यापूर्वी या महाविद्यालयाच्या कार्यालयास प्राप्त झाल्यास आपले सिलबंद दरपत्रक ग्राह्य धरले जाईल. अन्यथा तदनंतर प्राप्त झालेले सिलबंद दरपत्रक तुलनात्मक दरतक्त्यासाठी विचारात घेतले जाणार नाही.
- २८) दरपत्रकामध्ये अपूर्ण शीर्षक, लेखकाच्या नावात बदल तसेच लेखकाचे अपूर्ण नाव तसेच पुस्तकाचा चुकीचा आयएसबीएन (ISBN) नंबर नमुद केला असल्याचे दिसून आल्यास, सदर पुस्तक/ शीर्षकाचे आदेश आपणास देण्यात येणार नाहीत.
- २९) पुस्तक विक्रेत्यास/पुरवठादारास थकीत देयकावर कोणत्याही स्वरूपाचे व्याज अदा करण्यात येणार नाही.
- ३०) पुस्तक विक्रेत्याची/पुरवठादाराची बँकेद्वारे किंवा इतर माध्यमाद्वारे आगाऊ रक्कम अदा करण्याची अट स्विकारली जाणार नाही.
- ३१) पुस्तक विक्रेत्यास/पुरवठादारास कर, पॅकिंग दर, फॉरवर्डिंग शुल्क, वाहतूक शुल्क इ. कोणत्याही प्रकारचे शुल्क देण्यात येणार नाही. परकीय प्रकाशकांच्या पुस्तकांवरील/शीर्षकांवरील आयात-निर्यात कराबाबत कोणत्याही प्रकारचे शुल्क देण्यात येणार नाही.

३२) कोणत्याही पुस्तक विक्रेत्याचे/पुरवठादाराचे या महाविद्यालयास ई-मेलद्वारे पाठविण्यात आलेले दरपत्रक स्विकारले जाणार नाही.

३३) दरपत्रकासोबत खालील नमुद केलेली कागदपत्रे जोडण्यात यावी.

अ) गुड ऑफिसेस कमिटी (GOC), नवी दिल्ली यांच्याशी संलग्न असलेल्या असोसिएशनचे सन २०२२-२३ या वर्षाकरीता सभासद असल्याबाबतच्या प्रमाणपत्राची छायांकित प्रत.

तसेच आपण जर गुड ऑफिसेस कमिटी (GOC) यांचे अधिकृत मध्यस्थ (एजंट) असल्यास दरमहा गुड ऑफिसेस कमिटीचे परिपत्रक प्रसिध्द करण्यात येते, त्या परिपत्रकाच्या माहे ऑक्टोबर, २०२२ / नोव्हेंबर, २०२२ ची छायांकित प्रत.

आ) पॅन कार्डची छायांकित प्रत.

इ) मागील सन २०२१-२२ या आर्थिक वर्षाच्या (Assessment Year २०२२-२३) कालावधीचे आयकर परतावा/निपटारा विवरणपत्र/प्रमाणपत्र (Income Tax Return Acknowledgement) ची छायांकित प्रत.

३४) पुस्तक विक्रेत्याने/पुरवठादाराने (आपण) वर नमुद केलेल्या दस्ताव्यतीरिक्त इतर महाविद्यालयास केलेल्या पुस्तक पुरवठ्याचे आदेश, पुरवठ्याशी संबंधीत कोणत्याही प्रकारची कागदपत्रे, पुरवठ्याची सेवा समाधानकारक असल्याबाबतची प्रमाणपत्र इ. दस्तऐवज या महाविद्यालयास पुस्तक खरेदी करण्याकरीताचे दरपत्रक सादर करताना, दरपत्रकासोबत जोडण्यात येऊ नयेत.

३५) दरपत्रक सादर करावयाच्या विहित नमुन्यातील खालीलप्रमाणे १४ रकाने आहेत, त्यातील त्या-त्या सर्व रकान्यातील माहिती स्पष्टपणे वाचता येईल/दिसेल अशी, खाडा-खोड न करता अचुकपणे भरावयाची आहे.

दरपत्रक सादर करण्याचा नमुना खालीलप्रमाणे.

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३६) या महाविद्यालयाच्या मध्यवर्ती ग्रंथालय विभागाच्या असे निर्दर्शनास आले आहे की, काही प्रकाशक सुध्दा पुस्तक पुरवठादार आहेत, ते प्रकाशक सुध्दा पुस्तकांवर जास्तीत-जास्त सूट देवून कमीत-कमी किंमत दरपत्रकामध्ये नमुद करीत असतात. परंतु काही पुस्तक विक्रेते/पुरवठादार त्या प्रकाशकाच्या पुस्तकांवर, प्रकाशकापेक्षा/त्यांच्यापेक्षा जास्तीची सूट देवून, तर कधी जुन्या आवृत्ती, रिप्रिंटचे जुन्या वर्षाच्या आवृत्तीचे प्रकाशन असलेल्या पुस्तकाची किंमत दरपत्रकामध्ये नमुद करून, अवैद्य मार्गाचा अवलंब करून पुस्तक खरेदीचे आदेश मिळवण्याचा प्रयत्न करीत असतात. व पुस्तकांचा पुरवठा करण्याकरीता देण्यात आलेल्या आदेशासोबतच्या यादीतील पुस्तकांचा पुरवठा पूर्ण करीत नसल्याचे दिसून आले आहे. त्यामुळे या महाविद्यालयाच्या मध्यवर्ती ग्रंथालय विभागास आवश्यक असलेल्या पुस्तकांची खरेदी विहित कालावधीत पूर्ण होत नसल्यामुळे, वाचकवृदांना हवे

असणारे वाचनसाहित्य मिळत नाही. त्यामुळे वाचकवृद्धांना हवे असलेल्या वाचनसाहित्यांपासून वंचित राहावे लागते. त्याकरीता पुस्तक विक्रेते/पुरवठादार यांनी या दरपत्रकाच्या पत्रासोबत जोडलेल्या यादीतील ज्या पुस्तकांचा/शीर्षकांचा पुरवठा करू शकाल, अशाच पुस्तकांच्या/शीर्षकांच्या परवडतील अशा किंमती दरपत्रकामध्ये पुस्तक विक्रेत्यांनी/पुरवठादारांनी (आपण) नमुद कराव्यात.

पुस्तक विक्रेत्यास/पुरवठादारास (आपणास) पुस्तक पुरवठ्याचे आदेश दिल्यानंतर, जर आपण सदरील पुस्तकांचा संपूर्ण पुरवठा केला नाही तर, त्या पुस्तक विक्रेत्यास/पुरवठादारास (आपणास) पुढील आर्थिक वर्षाकरीताचे दरपत्रकाचे पत्र देण्यात येणार नाही. तसेच संबंधित पुस्तक विक्रेत्याचे/पुरवठादाराचे (आपले) दरपत्रक प्राप्त झाल्यास, सदरील दरपत्रक तुलनात्मक दरतक्त्याकरीता विचारात घेतले जाणार नाही.

३७) तसेच या पत्रात नमुद केल्याप्रमाणे बाजारपेठेत उपलब्ध असलेल्या पुस्तकांचे/ शीर्षकांचे दरपत्रक पुस्तक विक्रेते/पुरवठादार सादर करणार असल्यामुळे, पुस्तक विक्रेत्यास/पुरवठादारास (आपणास) पुस्तक पुरवठ्याचे आदेश दिल्यानंतर त्या आदेशासोबत जोडलेल्या यादीतील पुस्तकांचा संपूर्ण पुरवठा करावयाचा आहे. जर पुस्तक विक्रेत्याने/पुरवठादाराने (आपण) दरपत्रकामध्ये नमुद केल्याप्रमाणे, ज्या पुस्तकांचे/ शीर्षकांचे आपणास पुस्तक पुरवठ्याचे आदेश देण्यात येणार आहेत, त्या आदेशासोबत जोडलेल्या यादीतील सर्व पुस्तकांचा पुरवठा न केल्यास, यापुढील वर्षापासूनचे पुस्तक खरेदी करण्याकरीताचे दरपत्रक तुलनात्मक दरतक्त्याकरीता विचारात घेतले जाणार नाही. तसेच त्या संबंधित पुस्तक विक्रेत्याची/पुरवठादाराची (आपली) सेवा समाधानकरक नसल्यामुळे आपले नाव काळ्या यादीत सामाविष्ट करण्याकरीता मा. आयुक्तांना कळविण्यात येईल. त्याकरीता वर नमुद केलेल्या अटी, शर्तीचे काटेकोरपणे पालन करून नवीन आवृत्तीच्या व आपणाकडे व बाजारपेठेत उपलब्ध असलेल्याच पुस्तकांचे/शीर्षकांचे दरपत्रक या महाविद्यालयास सादर करण्यात यावे.

३८) या महाविद्यालयाच्या सदर दरपत्रकाच्या पत्रास अनुसरून, पुस्तक विक्रेत्याकडून/ पुरवठादाराकडून (आपणाकडून) दरपत्रक सादर करण्यात आले. परंतु काही कारणास्तव आपले दरपत्रक स्विकारण्याचे अथवा नाकारण्याचे अधिकार खाली स्वाक्षरी करणारे मा. अधिष्ठाता यांनी राखून ठेवले आहेत.



अधिष्ठाता,

शासकिय वैद्यकिय महाविद्यालय, बारामती.

सोबत:- या दरपत्रकाच्या पत्रासोबत पुस्तकांची/शीर्षकांची यादी जोडलेली आहे. (पान क्र. १ ते ४७)

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| 74 | 58 | 9788131239810 | Bhuiyan P.S. | The Art Pf Teaching Medical Students | Elsevier | | | | |
| 75 | 59 | 9780826134400 | Rippey Robert | The Evaluation Of Teaching In Medical Schools (Medical Education Series) | Springer | | | | |
| 76 | 60 | 9789380704814 | R L Bijalani | Understanding Medical Physiology A Textbook For Medical Students | JPB | | | | |
| 77 | 61 | 9789352705719 | V Suganthi | Uniquesyt Series Physiology | JPB | | | | |
| 78 | 62 | 9788184484137 | Vidya Ratan | Viva In Human Physiology | JPB | | | | |
| 79 | 63 | 9788184486841 | A K Basak | Viva In Medical Physiology | JPB | | | | |
| 80 | 64 | 9788184485004 | Prema Sembul | Viva Voce In Physiology | JPB | | | | |

3. Biochemistry (जीवरसायनशास्त्र विभाग)

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| 81 | 1 | 9789390595792 | Chabra | A Case Oriented Approach Towards Biochemistry | Jaypee | | | | |
| 82 | 2 | 9788131262535 | Satyanarayana | Biochemistry | ELSEVIER | | | | |
| 83 | 3 | 9788177395082 | Gupta | Biochemistry For Mbbs | AVICHAL (APC) | | | | |
| 84 | 4 | 9789351526513 | Arti Panday | Biochemistry Laboratory Manual (Based On Kathmandu University Syllabus) | JPB | | | | |
| 85 | 5 | 9788131253519 | Rajendiran | Biochemistry, Practical Manual | ELSEVIER | | | | |
| 86 | 6 | 9780323523240 | Abbas | Cellular And Molecular Immunology, (IE) | ELSEVIER | | | | |
| 87 | 7 | 9780702072987 | Michael | Clinical Biochemistry: An Illustrated Colour Text | ELSEVIER | | | | |
| 88 | 8 | 9788184487954 | Chatterjea | Clinical Chemistry (Organ Function Tests, Laboratory Investigationsand Inborn Metabolic Diseases) | JPB | | | | |
| 89 | 9 | 9789352700554 | Ashish Sharma | Competency Based Comprehensive Manual Of Practical And Clinical Biochemistry | Jaypee | | | | |
| 90 | 10 | 9789389188684 | Nayak Shivanand | Essential Of Biochemistry (For Medical Students) | Jaypee | | | | |
| 91 | 11 | 9789389396287 | Rajan | Exam Oriented Biochemistry (Pb) | CBS Publisher | | | | |
| 92 | 12 | 9780071442053 | Macdonald | Lange Usmile Road Map Biochemistry | MGH | | | | |
| 93 | 13 | 9788173719349 | Rafi MD | Manual Of Practical Biochemistry For Medical Students | University press | | | | |
| 94 | 14 | 9788181913180 | Monoj Mahapatra | Methods In Clinical Research | Paras Medical pub | | | | |
| 95 | 15 | 9789382127956 | Chawla | Objective Biochemistry (Mcqs With Explanatory Answers) | Ane Books | | | | |
| 96 | 16 | 9788181915009 | Sowbhagya Lakshmi | Organ Function Tests (Protocols & Significance) | Paras Medical pub | | | | |
| 97 | 17 | 9789351529941 | Geetha Damodaran | Practical Biochemistry | JPB | | | | |

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| 98 | 18 | 9789354656606 | Nita Sahi | Practical Biochemistry With Clinical Correlation According To New Competency Based Curriculum | JPB | | | | | | |
| 99 | 19 | 9788181913197 | Bhaskara Rao | Research Methodology | Paras Medical pub | | | | | | |
| 100 | 20 | 9788123929705 | Agarwal Poonam | Review Of Biochemistry | CBS Publisher | | | | | | |
| 101 | 21 | 9788120417601 | West | Textbook Of Biochemistry (Hb) | CBS Publisher | | | | | | |
| 102 | 22 | 9780470281734 | Devlin | Textbook Of Biochemistry With Clinical Correlation | CBS Publisher | | | | | | |
| 103 | 23 | 9780323530446 | Rifai | Tietz Fundamentals Of Clinical Chemistry And Molecular Diagnostics | ELSEVIER | | | | | | |
| 104 | 24 | 9788131248973 | Rifai | Tietz Textbook Of Clinical Chemistry And Molecular Diagnostics: (SAE) | ELSEVIER | | | | | | |
| 105 | 25 | 9788184488258 | Chatterjea | Viva In Biochemistry | JPB | | | | | | |
| 106 | 26 | 9789351524281 | Kavilha S | Viva Voce In Biochemistry | JPB | | | | | | |
| 107 | 27 | 9788131262153 | Melmed | Williams Textbook Of Endocrinology, (SAE) (Vol. Set) | ELSEVIER | | | | | | |

4. FMT (न्यायवेद्यकशास्त्र विभाग)

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| 108 | 1 | 9789391211295 | Modi | A T.B.Of Medical Jurisprudence & Toxicology | LEXIS NEXIS | | |
| 109 | 2 | 9789386261045 | Snarayannm | Aim Excellence Series Forensic Medicine & Toxicology | JPB | | |
| 110 | 3 | 9789350904688 | B Suresh Kumar Shetty | Atlas Of Forensic Pathology | JPB | | |
| 111 | 4 | 9781260452297 | Klaassen | Casarett & Doull'S Essentials Of Toxicology | MGH | | |
| 112 | 5 | 9781259863745 | Klaassen | Casarett & Doull'S Toxicology The Basic Science Of Poisons | MGH | | |
| 113 | 6 | 9788184487343 | Govindiah | Colour Atlas Of Forensic Medicine | JPB | | |
| 114 | 7 | 9789351528234 | Ks Narayan Reddy | Concise Forensic Medicine & Toxicology | JPB | | |
| 115 | 8 | 9789351526094 | Tv Devarajan | Diagnosis & Treatment Of Poisoning And Drug Overdose Made Easy | JPB | | |
| 116 | 9 | 9788177394412 | Aggrawal Anil | Essentials Of Fmt | APC BOOKS | | |
| 117 | 10 | 9789352704880 | Dekal V | Exam Preparatory Manual For Undergraduates Forensic Medicine & Toxicology(Theory,Practical And Mcq'S) | JPB | | |
| 118 | 11 | 9789394525016 | J Magendran | Forensic Medicine | CBS | | |
| 119 | 12 | 9788184482089 | Wankhede | Forensic Medicine Jaypee Gold Standard Mini Atlas Series With Photo Cd-Rom | JPB | | |
| 120 | 13 | 9788131244234 | Raghvendra Babu | Forensic Medicine Preparation Manual For Undergraduates | ELSEVIER | | |
| 121 | 14 | 9789389188943 | Singi Yatiraj | Forensic Medicine Solved Question Papers | JPB | | |
| 122 | 15 | 9789350250365 | Govindiah | Forensic Radiology Made Easy With Cd-Rom | JPB | | |
| 123 | 16 | 9781138048126 | Suzanne Bell | Forensic Science: An Introduction To Scientific And Investigative Techniques | CRC | | |
| 124 | 17 | 9781260570120 | Nelson | Goldfrank'S Toxicologic Emergencies (IE) | MGH | | |
| 125 | 18 | 9789390595389 | Ak Jaiswal | Handbook Of Forensic Analytical Toxicology | JPB | | |
| 126 | 19 | 9788171792924 | Chadha | Handbook Of Forensic Medicine And Toxicology(Medical Jurisprudence) | JPB | | |
| 127 | 20 | 9789352709939 | Kalidas D Chavan | Informed Consent In Medical Practice Principles And Conventions | JPB | | |

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| 128 | 21 | 9789352702367 | Sujith Sreenivas C | Jaypee'S Video Atlas Of Medicolegal Autopsy | JPB | | | | | | |
| 129 | 22 | 9780340972533 | Saukko | Knight'S Forensic Pathology | CRC PRESS | | | | | | |
| 130 | 23 | 9789389776058 | Vp Singh | Legal Issues In Medical Practice: Medicolegal Guidelines For Safe Practice | JPB | | | | | | |
| 131 | 24 | 9788180612312 | Dravid | Manual Of Autopsy Pathology | JPB | | | | | | |
| 132 | 25 | 9788180611421 | Mestri | Manual Of Forensic Medicine For Doctors, Police Officers, Lawyers And Nurses | JPB | | | | | | |
| 133 | 26 | 9788194802808 | Gautam Biswas | Manual Of Practical Forensic Medicine & Toxicology: As Per Competency Based Medical Education Curriculum (MCB) | JPB | | | | | | |
| 134 | 27 | 9788180617850 | Sharma | Mcqs In Forensic Medicine And Toxicology(With Explanatory Answers) | JPB | | | | | | |
| 135 | 28 | 9789386150271 | Ks Narayan Reddy | Medicolegal Manual (For Police Officers) | JPB | | | | | | |
| 136 | 29 | 9789350259658 | Vv Pillay | Modern Medical Toxicology | JPB | | | | | | |
| 137 | 30 | 9789351522119 | Putul Mahanta | Modern Textbook Of Forensic Medicine & Toxicology | JPB | | | | | | |
| 138 | 31 | 9789385915833 | Wadhawan Munish | New Sarp Series For Neet/Nbe/Ai/Fmge Revise Forensic Medicine & Toxicology In A Week Admission | CBS | | | | | | |
| 139 | 32 | 9788184487435 | Govindiah | Oral & Practical Examination Questions In Forensic Medicine | JPB | | | | | | |
| 140 | 33 | 9789388327961 | Subrahmanyam | Parikh'S Textbook Of Medical Jurisprudence, Forensic Medicine And Toxicology | CBS | | | | | | |
| 141 | 34 | 9781260084368 | Olsen | Poisoning And Drug Overdose | MGH | | | | | | |
| 142 | 35 | 9789352501557 | Gautam Biswas | Practical And Postmortem Record Book Of Forensic Medicine & Toxicology | JPB | | | | | | |
| 143 | 36 | 9788184489941 | Gorea | Practical Aspects Of Forensic Medicine : A Manual For Undergraduates And General Practitioners | JPB | | | | | | |
| 144 | 37 | 9788194709053 | K Tamilmani | Practical Guide For Forensic Medicine And Toxicology | JPB | | | | | | |
| 145 | 38 | 9789352705184 | Somnath Das | Practical Workbook In Forensic Medicine & Toxicology | JPB | | | | | | |
| 146 | 39 | 9789390595419 | Rajesh Bardale | Principles Of Forensic Medicine & Toxicology | JPB | | | | | | |
| 147 | 40 | 9789350905005 | Singi Yatiraj | Quick Review Of Forensic Medicine | JPB | | | | | | |
| 148 | 41 | 9789352701315 | Tanuj Kanchan | Rapid Review Of Toxicology | JPB | | | | | | |
| 149 | 42 | 9789351525585 | Gautam Biswas | Recent Advances In Forensic Medicine & Toxicology Vol.1 (Good Practice Guidelines And Current Medicolegal Issues | JPB | | | | | | |
| 150 | 43 | 9789390595327 | Gautam Biswas | Recent Advances In Forensic Medicine & Toxicology Vol.3 | JPB | | | | | | |
| 151 | 44 | 9789352701247 | Gautam Biswas | Recent Advances In Forensic Medicine & Toxicology Volume- 2 | JPB | | | | | | |
| 152 | 45 | 9789389129847 | Akhilesh Raj Jhamad | Review Of Forensic Medicine | JPB | | | | | | |
| 153 | 46 | 9788184452440 | Seth | Review Of Forensic Medicine | PEEPSEE | | | | | | |
| 154 | 47 | 9789390281428 | Gautam Biswas | Review Of Forensic Medicine & Toxicology | JPB | | | | | | |
| 155 | 48 | JPB1000007029 | Sinha C.K. | Sarp Forensic Medicine & Toxicology | SCIENTIFIC BOOK COMPANY | | | | | | |

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| 156 | 49 | 9788184487060 | Nageshkumar G Rao | Textbook Of Forensic Medicine & Toxicology | JPB | | | | | | |
| 157 | 50 | 9788181914798 | Pillay Vv | Textbook Of Forensic Medicine & Toxicology | PARAS | | | | | | |
| 158 | 51 | 9789354653216 | Ks Narayan Reddy | The Essentials Of Forensic Medicine & Toxicology | JPB | | | | | | |
| 159 | 52 | 9780340965146 | Burton | The Hospital Autopsy: A Manual Of Fundamental Autopsy Practice | CRC PRESS | | | | | | |
| 160 | 53 | 9789354655609 | Ks Narayan Reddy | The Synopsis Of Forensic Medicine And Toxicology | JPB | | | | | | |
| 161 | 54 | 9780415248648 | Tarloff | Toxicology Of The Kidney | CRC | | | | | | |
| 162 | 55 | 9788171796885 | Saxena | Viva In Forensic Medicine & Toxicology | JPB | | | | | | |

5. Community Medicine (PSM) (जनऔषधवैदिकशास्त्र विभाग)

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| 163 | 1 | 9780683062069 | R.Knapp And Miller | Clinical Epidemiology And Biostatistics | HARWAL PUB CO | | | | | | |
| 164 | 2 | 9789381496541 | Shejwal | Clinical Prescriber For Students & General Practitioners | BHALANI PUBLISHING HOUSE | | | | | | |
| 165 | 3 | 9789385999963 | All Suryakantha | Community Medicine With Recent Advances | Jaypee Brothers | | | | | | |
| 166 | 4 | 9780702083471 | Penman Ian D., Ralston | Davidsons Principle And Practice Of Medicine | ELSEVIER | | | | | | |
| 167 | 5 | 9781461478379 | Rajendram | Diet And Nutrition In Critical Care | SPRINGER | | | | | | |
| 168 | 6 | 9789533078540 | Jacques | Environmental Health (Hb) | INTECH | | | | | | |
| 169 | 7 | 9780070700208 | S. Roday | Food Hygiene And Sanitation | MC GRAW HILL EDUCATION | | | | | | |
| 170 | 8 | 9788131210550 | Gm Dhaar, Jrobhini | Foundation Of Community Medicine | ELSEVIER | | | | | | |
| 171 | 9 | 9781451116977 | James Mayers | Gantz'S Mannual Of Clinical Problems In Infectious Disease | WOLTERS KLUWER | | | | | | |
| 172 | 10 | 9780367206703 | Wager | Getting Research Published : An A-Z Of Publication Strategy | CRC Press | | | | | | |
| 173 | 11 | 9780323552295 | Celentano Dd | Gordis Epidemiology (Pb) | ELSEVIER | | | | | | |
| 174 | 12 | 9783319909882 | Lammi Keefe | Handbook Of Nutrition & Pregnancy (Hb) | Humana Press | | | | | | |
| 175 | 13 | 9780470672723 | Wright | Health Communication In The 21St Century (Pb) | wiley-Blackwell | | | | | | |
| 176 | 14 | 9788181912923 | Dr.A.G. Chandorkar | Hospital Administration And Planning | PARAS | | | | | | |
| 177 | 15 | 9780340941669 | P Baxter | Hunters Diseases Of Occupation | TAYLOR | | | | | | |
| 178 | 16 | 9783319407418 | Cherry | International Handbook On Adolescent Health & Development (Hb) | SPRINGER | | | | | | |
| 179 | 17 | 9788172333515 | B.K.Tyagi | Medical Entomology | Scientific Publishers | | | | | | |
| 180 | 18 | 9789385891823 | Mogli Gd | Medical Records Organization And Management | Jaypee Brothers | | | | | | |
| 181 | 19 | 9788195001668 | J. Kishore | National Health Programme Of India | CENTURY PUBLICATIONS | | | | | | |
| 182 | 20 | 9781032098289 | Spark | Nutrition In Public Health Principles, Polices & Practice (Hb) | CRC Press | | | | | | |
| 183 | 21 | 9780199586301 | Charles Guest | Oxford Handbook Of Public Health Practice | Oxford | | | | | | |
| 184 | 22 | 9788195001644 | J Kishore | Practical & Viva Community Medicine | CENTURY PUBLICATIONS | | | | | | |
| 185 | 23 | 9781685097905 | Amol Dongre, Pradeep Deshmukh | Practical Guide Qualitative Methods In Health& Educational Resarch | Notion Press | | | | | | |
| 186 | 24 | 9781118660973 | Buttriss | Public Health Nutrition (Pb) | Wiley-Blackwell | | | | | | |

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| 187 | 25 | 9788174731746 | Dr. Mohan Khamgaokar | Teaching And Learning Community Medicine | A.I.T.B.S. | | | | | | |
| 188 | 26 | 9788186361412 | Dr.A.P. Kulkarni, Dr. Baride | Text Book Of Community Medicine | VORA | | | | | | |
| 189 | 27 | 9789352709946 | Am Kadri | Textbook Of Community Medicine (Iapsm) | JAYpee Brothers | | | | | | |
| 190 | 28 | 9789811054532 | Loh Erwin | Textbook Of Medical Administration & Leadership (IIB) | SPRINGER | | | | | | |
| 191 | 29 | 9781032338521 | Moraru | The Goddardguide To Arthropod Of Medical Importance(Hb) | CRC Press | | | | | | |

6. Pharmacology (आपृथक्यास्त विभाग)

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| 192 | 1 | 9780113226740 | British Pharmaco | British Pharmacopoeia 2004 Addendum 2005 (Electronic) Complete Edn Cd | TSO | | | | | | |
| 193 | 2 | 9781719641227 | Castillo | Calculating Drug Dosages A Patient-Safe Approach To Nursing And Math | FAD | | | | | | |
| 194 | 3 | 9788194914853 | Suyog Sindhu | CBME Pharmacology - Skills Ospe Practical Doap As Per Recommendations Of Ug Curriculum, Vol I 2018_MCI | PARAS | | | | | | |
| 195 | 4 | 9788184481068 | Dev | Classification Of Drugs Including Dosages (Pharmacology) | JPB | | | | | | |
| 196 | 5 | 9781975103767 | Craig | Clinical Calculations Made Easy: Solving Problems Using Dimensional Analysis | LWW | | | | | | |
| 197 | 6 | 9780702073281 | Brown | Clinical Pharmacology | ELSEVIER | | | | | | |
| 198 | 7 | 9780071440363 | Blass | CNS Therapeutics:Concise Clinical Pharmacology | MGH | | | | | | |
| 199 | 8 | 9780071634755 | Choe | Drug Actions And Interactions | MGH | | | | | | |
| 200 | 9 | 9789352701896 | George Mathew | Drug Formulary | JPB | | | | | | |
| 201 | 10 | 9781975106522 | Buchholz | Henke'S Med-Math: Dosage Calculation, Preparation, And Administration | LWW | | | | | | |
| 202 | 11 | | | Indian Pharmacopeia | GOVERNMENT PUBLICATION | | | | | | |
| 203 | 12 | 9788177396065 | Shrivastava | Manual Of Practical Pharmacology For Mbbs | APC | | | | | | |
| 204 | 13 | 9780323661911 | Zerwekh | Mosby'S Pharmacology Memory Notecards: Visual, Mnemonic, And Memory Aids For Nurses | ELSEVIER | | | | | | |
| 205 | 14 | 9780803666528 | Watkins | Pharmacology Clear & Simple A Guide To Drug Classifications And Dosage Calculations | FAD | | | | | | |
| 206 | 15 | 9788195024957 | Gomes M W | Practical Pharmacology Including Viva And Prescription Writing | THE NATIONAL BOOK | | | | | | |
| 207 | 16 | 9789352701346 | P Nirmala | Rationale Of Drug Of Choice:A Comparative Analysis | JPB | | | | | | |
| 208 | 17 | 9789350250310 | Nischal, Pant | Viva Questions In Pharmacology(With Explanatory Answers) | JPB | | | | | | |
| 209 | 18 | 9789350251300 | Mukhopadhyay | Viva Voce In Medical Pharmacology | JPB | | | | | | |

7. Medicine (आपृथक्यास्त विभाग)

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| 210 | 1 | 9789352701124 | Atul Luthra | (Combo) Ecg Made Easy+Chest | JPB | | | | | | |
| 211 | 2 | 9781573401845 | Colucci | (Combo) Ecg Made Easy+Chest | CMG | | | | | | |
| 212 | 3 | 9780781737272 | Crapo | (Ex)Baum'S Textbook Of Pulmonary Diseases | LWW | | | | | | |

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| 218 | 9 | 9789390020096 | Rajendra Prasad | 100 Cases In Pulmonary Medicine | JPB | | | | | | |
| 219 | 10 | 9781138429413 | Dubb | 450 Single Best Answers In The Clinical Specialities | CRC PRESS | | | | | | |
| 220 | 11 | 9789351521105 | Atul Luthra | 50 Cases In Clinical Cardiology | JPB | | | | | | |
| 221 | 12 | 9789390595907 | Kishalay Datta | A Guide To Mechanical Ventilation In Emergency Room Previously Known As The Vent Book | JPB | | | | | | |
| 222 | 13 | 9789380206899 | Golwalla | A Manual Of Medicine For Undergraduates | CBS | | | | | | |
| 223 | 14 | 9789352704682 | Princy Louis Palatty | A Textbook Of Bioethics For Healthcare Professionals | JPB | | | | | | |
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| 226 | 17 | 9781260458824 | Allan H.Ropper | Adams And Victor'S Principles Of Neurology | MGH | | | | | | |
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| 231 | 22 | 9781496384485 | Hauser | Antibiotic Basics For Clinicians | WOLTER | | | | | | |
| 232 | 23 | 9788123922317 | Schlossberg | Antibiotic Manual: A Guide To Commonly Used Antimicrobials | MPMH | | | | | | |
| 233 | 24 | 9781555812379 | Bryskier | Antimicrobial Agents Antibacterials And Antifungals | ASM | | | | | | |
| 234 | 25 | 9789354656361 | Sandhya A Kamath | Api Textbook Of Medicine (2 Volumes) | JPB | | | | | | |
| 235 | 26 | 9789385999956 | Devarajan | Apollo'S Textbook Of Medicine, 2 Volume Set | JPB | | | | | | |
| 236 | 27 | 9789350904992 | Glenn N Levine | Arrhythmias 101 (The Ultimate Easy-To-Read Introductory Book To Arrhythmias | JPB | | | | | | |
| 237 | 28 | 9780323032759 | Perkin | Atlas Of Clinical Neurology | ELSEVIER | | | | | | |
| 238 | 29 | 9780397587506 | Davies | Atlas Of Coronary Artery Disease | LWW | | | | | | |
| 239 | 30 | 9781461410270 | Skyler | Atlas Of Diabetes | SPG | | | | | | |
| 240 | 31 | 9789350903407 | Rajendra Prasad | Atlas Of Fiberoptic Bronchoscopy | JPB | | | | | | |
| 241 | 32 | 9781573402538 | Braunwald | Atlas Of Internal Medicine | SPRINGER SPG | | | | | | |
| 242 | 33 | 9780071597425 | Sirven,Sirven | Atlas Of Video-Eeg Monitoring Dvd Included | MGH | | | | | | |
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| 248 | 39 | 9788190635585 | Kundu | Bedside Clinics In Medicine Part 2 | ACADEMIC | | | | | | |
| 249 | 40 | 9788184732009 | Jagadeesh | Biomedical Research | WOLTER | | | | | | |
| 250 | 41 | 9781846921032 | Silverman | Blood Pressure Management And Stroke Prevention | CLINICAL | | | | | | |

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| 251 | 42 | 9780195647068 | Bannister | Brain And Bannister'S Clinical Neurology | OXFORD | | | | |
| 252 | 43 | 9780323031790 | Loevner | Brain Imaging (Case Review Series) | ELSEVIER | | | | |
| 253 | 44 | 9780323722193 | Libby | Braunwald'S Heart Disease (Vol Set) | ELSEVIER | | | | |
| 254 | 45 | 9780323555920 | Zipes | Braunwald'S Heart Disease: A Textbook Of Cardiovascular Medicine (JE) | ELSEVIER | | | | |
| 255 | 46 | 9789352702770 | Raj Kumar | Bronchoscopy Cases | JPB | | | | |
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| 257 | 48 | 9780763721428 | Yarbro | Cancer Symptom Management Includes Cd-Rom | JONES & BARTLETT LEARNING | | | | |
| 258 | 49 | 9781975149116 | Devita | Cancer: Principles & Practice Of Oncology: Primer Of The Molecular Biology Of Cancer | LWW | | | | |
| 259 | 50 | 9780340925621 | Bennett | Cardiac Arrhythmias: Practical Notes On Interpretation And Treatment | HODDER | | | | |
| 260 | 51 | 9780750675727 | Sidebotham | Cardiothoracic Critical Care With Cd-Rom | ELSEVIER | | | | |
| 261 | 52 | 9780979016431 | Frishman | Cardiovascular Pharmacotherapeutics | CARDIOTEXT | | | | |
| 262 | 53 | 9789352706716 | Ambar Chakravarty | Case Studies In Uncommon Headache Disorders | JPB | | | | |
| 263 | 54 | 9781604063738 | Krings | Case-Based Interventional Neuroradiology | THIEME | | | | |
| 264 | 55 | 9780323722711 | Edward | Cecil Essentials Of Medicine | ELSEVIER | | | | |
| 265 | 56 | 9781416029083 | Irani | Cerebrospinal Fluid In Clinical Practice | ELSEVIER | | | | |
| 266 | 57 | 9789351524922 | Peter G Passias | Cervical Myelopathy | JPB | | | | |
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